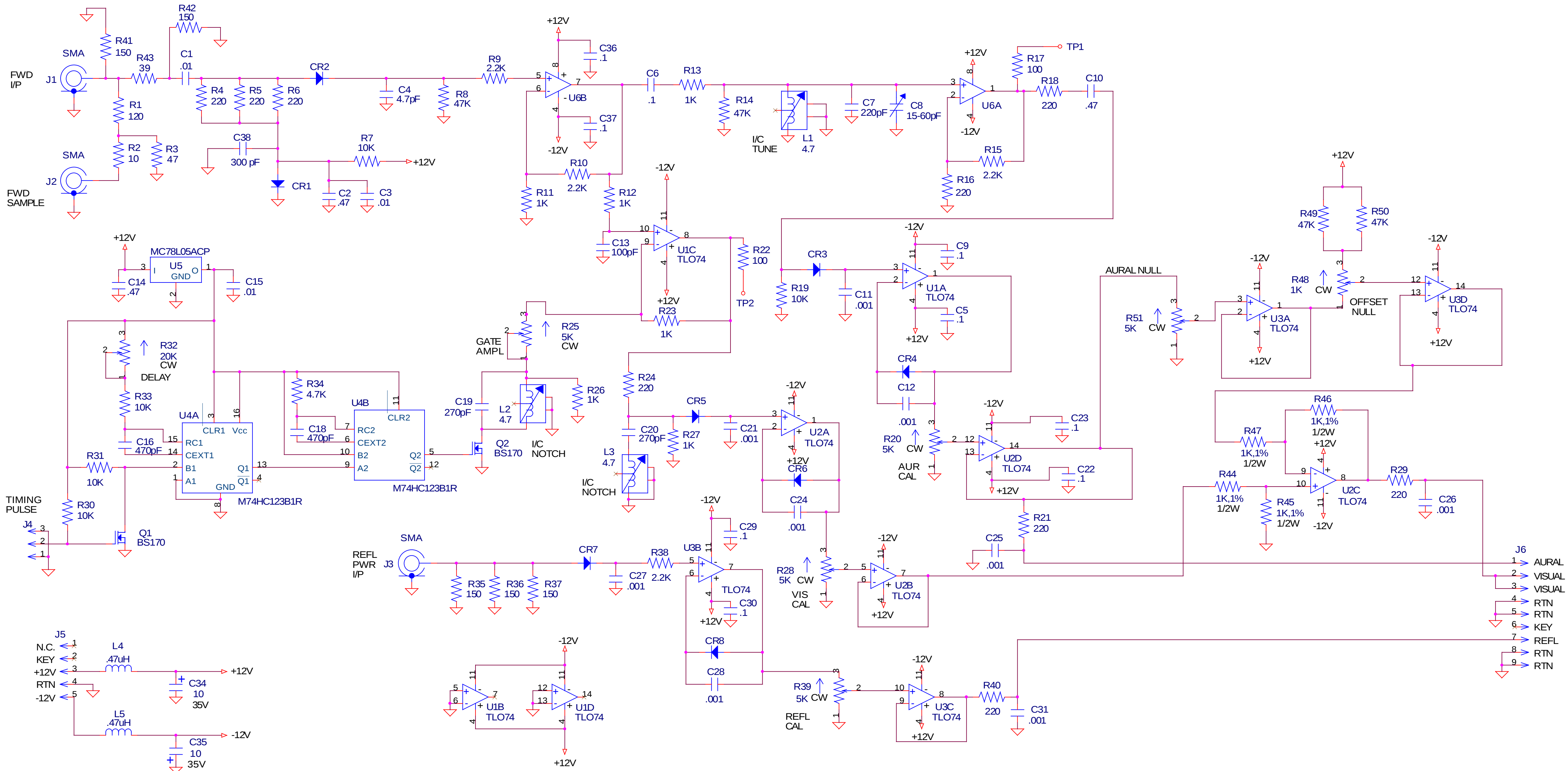




NOTES:  
1) ALL RESISTORS ARE 1/8 WATT UNLESS NOTED OTHERWISE.  
2) ALL CAPACITORS ARE uF UNLESS NOTED OTHERWISE.  
3) ALL INDUCTORS ARE uH UNLESS NOTED OTHERWISE.  
4) ALL DIODES ARE 5082-2811 UNLESS NOTED OTHERWISE.  
5) ALL TRANSISTORS ARE BS170 UNLESS NOTED OTHERWISE.  
6) U6 IS HA50231B OR LT1229CS8.

|                    |      |         |     |
|--------------------|------|---------|-----|
| R8 WAS 4.7K. (TMY) |      |         |     |
| 5                  | 8470 | 9/30/96 | LRT |
| R7 WAS 100K. (PJK) |      |         |     |
| 4                  | 8408 | 9/9/96  | JAG |

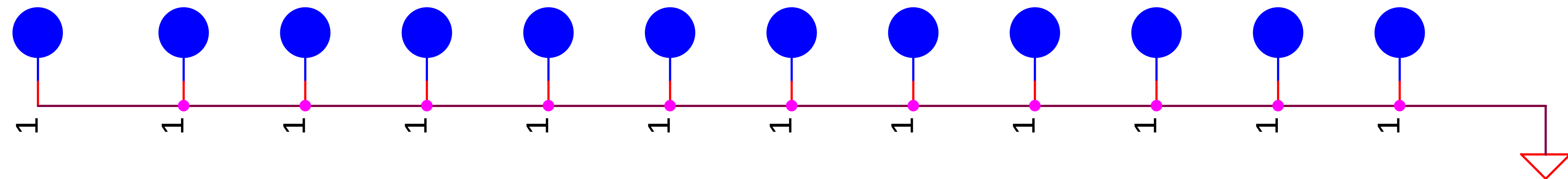
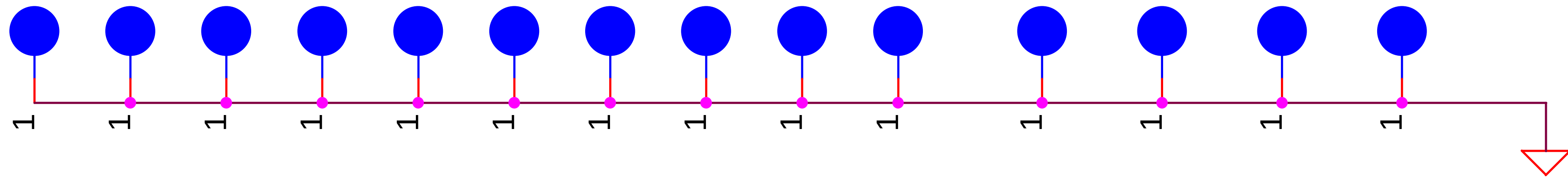
ADDED R41 - R51 & C38.  
R13 WAS 10K, R19 WAS  
2.2K, R7 WAS 10K. CHGD  
U1A TO U6B. CHGD U1D  
TO U1A. ADDED CIRCUIT  
TO U2B & U2D. ENLARGED  
TO "D" SIZE DWG. (TMY)

|                                                     |      |         |     |
|-----------------------------------------------------|------|---------|-----|
| 3                                                   | 8052 | 7/16/96 | JAG |
| C7 WAS 160pF. J6<br>WAS A 7 PIN<br>CONNECTOR. (PJK) |      |         |     |
| 2                                                   | 8026 | 4/2/96  | LRT |

ADDED U6, C36, C37.  
ADDED NOTE #6. U5  
WAS M78L05ACN.  
L5 WAS CONNECTED  
TO J5-1. U6A WAS U1A.  
U2A. U2A WAS U2B.  
U2B WAS U3D. (PJK)

|     |      |        |     |
|-----|------|--------|-----|
| 1   | 7999 | 3/4/96 | LRT |
| REV | ECN  | DATE   | APV |

|                                                                                           |       |          |        |                                                                |     |          |          |
|-------------------------------------------------------------------------------------------|-------|----------|--------|----------------------------------------------------------------|-----|----------|----------|
| THIS PRINT IS THE<br>PROPERTY OF ITS CORP<br>IT SHALL NOT BE COPIED<br>WITHOUT PERMISSION |       |          |        | TITLE SCHEMATIC - VISUAL/<br>AURAL METERING BD.<br>(1265-1309) |     |          |          |
| APV                                                                                       | DATE  | MATERIAL | -----  | DWN                                                            | PJK | 12/21/95 | REV      |
| FINISH                                                                                    | ----- | CHK      | DWB    | 01/03/96                                                       | REL | DWB      | 01/03/96 |
| SCALE                                                                                     | ---   | SHEET    | 1 OF 1 |                                                                |     |          |          |



|      |                                                                                           |                 |                                       |     |        |           |             |              |     |
|------|-------------------------------------------------------------------------------------------|-----------------|---------------------------------------|-----|--------|-----------|-------------|--------------|-----|
|      |                                                                                           | ITS CORPORATION |                                       |     |        | REV       | ECN         | DATE         | APV |
| APV  | THIS PRINT IS THE<br>PROPERTY OF ITS CORP<br>IT SHALL NOT BE COPIED<br>WITHOUT PERMISSION |                 | TITLE {TITLE}<br>{TITLE1}<br>{TITLE2} |     |        |           |             |              |     |
| DATE |                                                                                           |                 |                                       |     |        |           |             |              |     |
| ECN  | MATERIAL                                                                                  |                 | DWN                                   | {n} | {date} | DWG. NO.  |             | REV          |     |
|      | FINISH                                                                                    |                 | CHK                                   |     |        | {DWG NO.} |             | {REV}        |     |
|      |                                                                                           |                 | REL                                   |     |        | A         | SCALE - - - | SHEET 1 OF 1 |     |