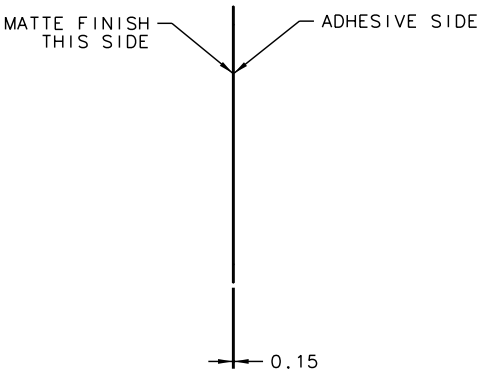
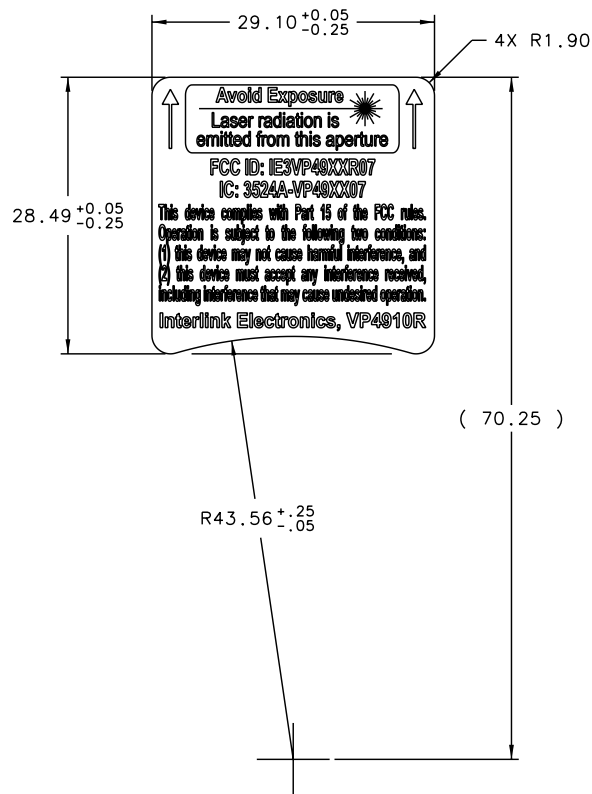


| REVISION HISTORY |                                |         |          |
|------------------|--------------------------------|---------|----------|
| REV              | DESCRIPTION                    | DATE    | APPROVED |
| P1               | PRE PROD RELEASE PER PCO #2036 | 3/23/07 | M.NIAKAN |

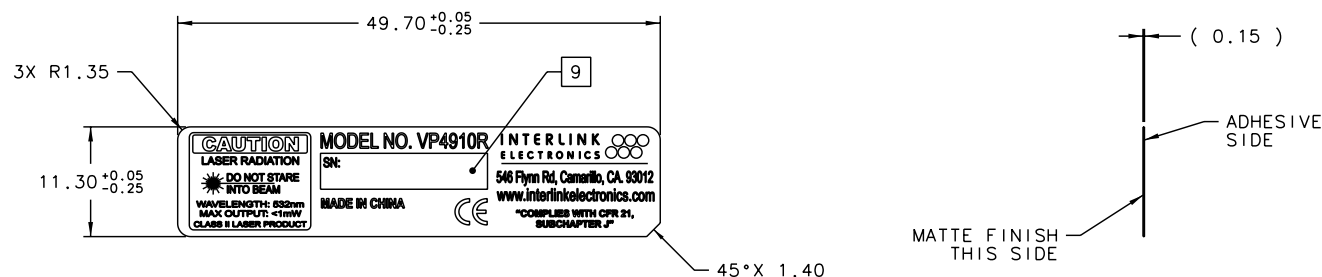
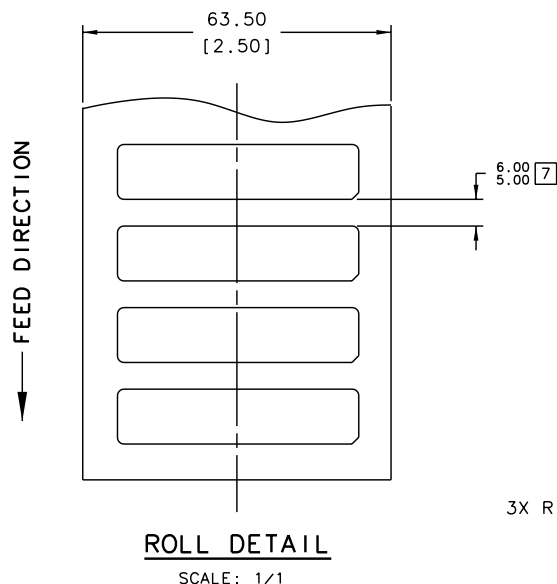


6. PART TO COMPLY WITH LATEST REVISION OF INTERLINK ELECTRONICS SPECIFICATION 80-20016, STANDARD FOR ENVIRONMENT RELATED SUBSTANCES CONTROL.
5. SURFACES AND PRINTING TO BE FREE FROM SCRATCHES AND DEFECTS.
4. MAXIMUM PUNCHING MISALIGNMENT IN ALL DIRECTIONS IS 0.2mm.
3. MAXIMUM BURR ALLOWED ON BACKSIDE IS 0.05mm.
2. PRINT GRAPHICS USING INTERLINK ELECTRONICS ARTWORK No. 14-62201.
1. MATERIAL: FASSON TC/S333/50#, 0.15mm (0.006")THK OR APPROVED EQUIVALENT. FINISH: MATTE TOP COATING

NOTES : UNLESS OTHERWISE SPECIFIED.

|                                                                                                                 |  |                                                                                                                                                                                                                                         |  |                                                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS.<br>TOLERANCES ARE:<br>DECIMALS .X ±.20<br>.XX ±.15 |  | THE MATERIAL CONTAINED IN THIS<br>DOCUMENT IS INTERLINK ELECTRONICS<br>PROPRIETARY INFORMATION AND MUST<br>NOT BE COPIED OR TRANSFERRED IN<br>WHOLE OR IN PART WITHOUT THE<br>EXPRESSED WRITTEN PERMISSION OF<br>INTERLINK ELECTRONICS. |  | <b>INTERLINK ELECTRONICS</b> <br>546 Flynn Road, Camarillo, CA 93012 |  |
| MATERIAL 1                                                                                                      |  | APPROVALS<br>DESIGNED PAT BAIR<br>CHECKED S.BAXTER<br>APPROVED M.NIAKAN                                                                                                                                                                 |  | DATE<br>3/20/07<br>3/23/07<br>3/23/07                                                                                                                     |  |
| FINISH 1                                                                                                        |  | APPROVED M.NIAKAN<br>DATE 3/23/07                                                                                                                                                                                                       |  | TITLE<br>LABEL, LASER WARNING, TX,<br>VP4910R, GREEN LASER REMOTE                                                                                         |  |
| FILE: TEAM BROWSER; PRADO                                                                                       |  | SCALE 4/1                                                                                                                                                                                                                               |  | DO NOT SCALE DRAWING<br>SHEET 1 OF 1                                                                                                                      |  |
|                                                                                                                 |  | SIZE A4<br>DWG NO. 24-84588<br>REV. P1                                                                                                                                                                                                  |  |                                                                                                                                                           |  |

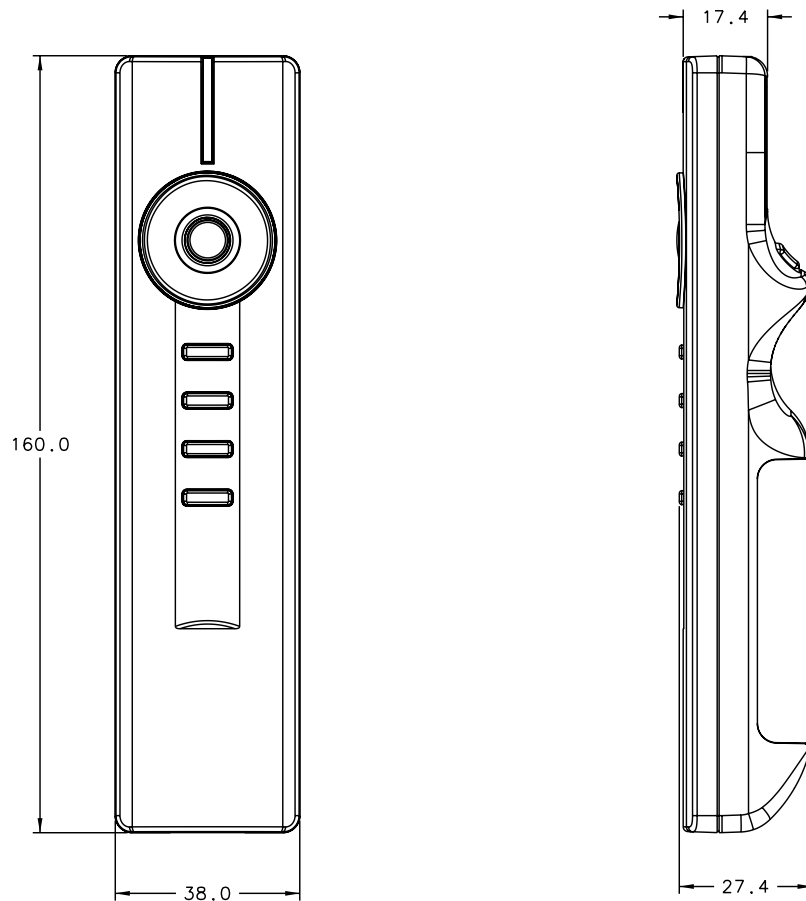
| REVISION HISTORY |                                |         |          |
|------------------|--------------------------------|---------|----------|
| REV              | DESCRIPTION                    | DATE    | APPROVED |
| P1               | PRE PROD RELEASE PER PCO #2036 | 3/23/07 | M.NIAKAN |



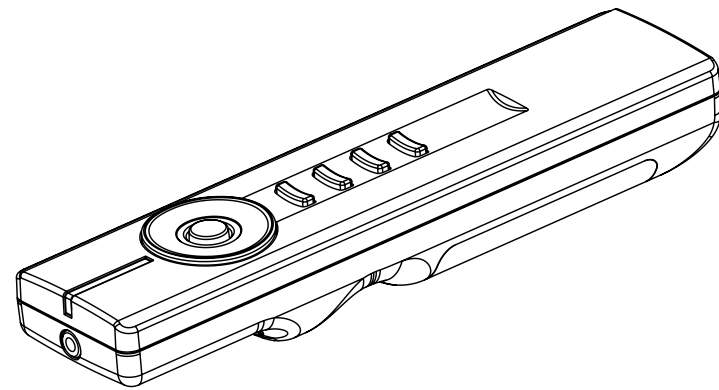
- [9] PRINT SERIAL NO:CTMMYXXXXX IN THE INDICATED AREA WHERE:  
 CT=COMPUTIME  
 MM=MONTH OF MANUFACTURE  
 YY=YEAR OF MANUFACTURE  
 XXXXX=A SEQUENTIAL NUMBER FROM 00000 TO 99999.
8. PART TO COMPLY WITH LATEST REVISION OF INTERLINK ELECTRONICS SPECIFICATION 80-20016, STANDARD FOR ENVIRONMENT RELATED SUBSTANCES CONTROL.
- [7] SPACING BETWEEN LABELS TO BE CONSISTENT THROUGHOUT ENTIRE ROLL.
6. ROLL DIAMETER TO BE 127mm (5") MAX WITH 25mm (1") CORE.
5. SURFACES AND PRINTING TO BE FREE FROM SCRATCHES AND DEFECTS.
4. MAXIMUM PUNCHING MISALIGNMENT IN ALL DIRECTIONS IS 0.2mm.
3. MAXIMUM BURR ALLOWED ON BACKSIDE IS 0.05mm.
2. PRINT GRAPHICS USING INTERLINK ELECTRONICS ARTWORK No. 14-05011.
- [1] MATERIAL: FASSON TC/S333/50#, 0.15mm (0.006")THK OR APPROVED EQUIVALENT.  
 FINISH: MATTE TOP COATING

NOTES : UNLESS OTHERWISE SPECIFIED.

|                                                                                                                    |  |                                                                                                                                                                                                                                         |          |                                                              |              |
|--------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|--------------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS.<br>TOLERANCES ARE:<br>DECIMALS<br>.X ±.20<br>.XX ±.15 |  | THE MATERIAL CONTAINED IN THIS<br>DOCUMENT IS INTERLINK ELECTRONICS<br>PROPRIETARY INFORMATION AND MUST<br>NOT BE COPIED OR TRANSFERRED IN<br>WHOLE OR IN PART WITHOUT THE<br>EXPRESSED WRITTEN PERMISSION OF<br>INTERLINK ELECTRONICS. |          | INTERLINK ELECTRONICS<br>546 Flynn Road, Camarillo, CA 93012 |              |
| MATERIAL                                                                                                           |  | APPROVALS                                                                                                                                                                                                                               |          | TITLE                                                        |              |
| [1]                                                                                                                |  | DESIGNED                                                                                                                                                                                                                                | PAT BAIR | LABEL, SN, TX, VP4910                                        |              |
|                                                                                                                    |  | CHECKED                                                                                                                                                                                                                                 | S.BAXTER | GREEN LASER REMOTE                                           |              |
| FINISH                                                                                                             |  | APPROVED                                                                                                                                                                                                                                | M.NIAKAN | SIZE                                                         | DWG NO.      |
| [1]                                                                                                                |  |                                                                                                                                                                                                                                         | 3/23/07  | A3                                                           | 24-98588     |
| FILE: TEAM BROWSER; PRADO                                                                                          |  |                                                                                                                                                                                                                                         |          | SCALE                                                        | REV.         |
|                                                                                                                    |  |                                                                                                                                                                                                                                         |          | 2/1                                                          | P1           |
|                                                                                                                    |  |                                                                                                                                                                                                                                         |          | DO NOT SCALE DRAWING                                         | SHEET 1 OF 1 |



| REVISION HISTORY |                                |         |          |
|------------------|--------------------------------|---------|----------|
| REV              | DESCRIPTION                    | DATE    | APPROVED |
| P1               | PRE PROD RELEASE PER PCO #2022 | 3/01/07 | M.NIAKAN |
| P2               | REVISED PER PCO #2036          | 3/23/07 | M.NIAKAN |
| P3               | REVISED PER PCO #2045          | 3/28/07 | M.NIAKAN |
| P4               | REVISED PER PCO #2055          | 4/12/07 | M.NIAKAN |
| P5               | REVISED PER PCO #2060          | 4/23/07 | M.NIAKAN |
| P6               | REVISED PER PCO #2065          | 5/2/07  | M.NIAKAN |
| P7               | REVISED PER PCO #2068          | 5/11/07 | PAT BAIR |
| P8               | REVISED PER PCO #2073          | 5/17/07 | M.NIAKAN |
| P9               | REVISED PER PCO #2077          | 5/20/07 | M.NIAKAN |

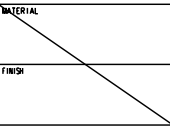


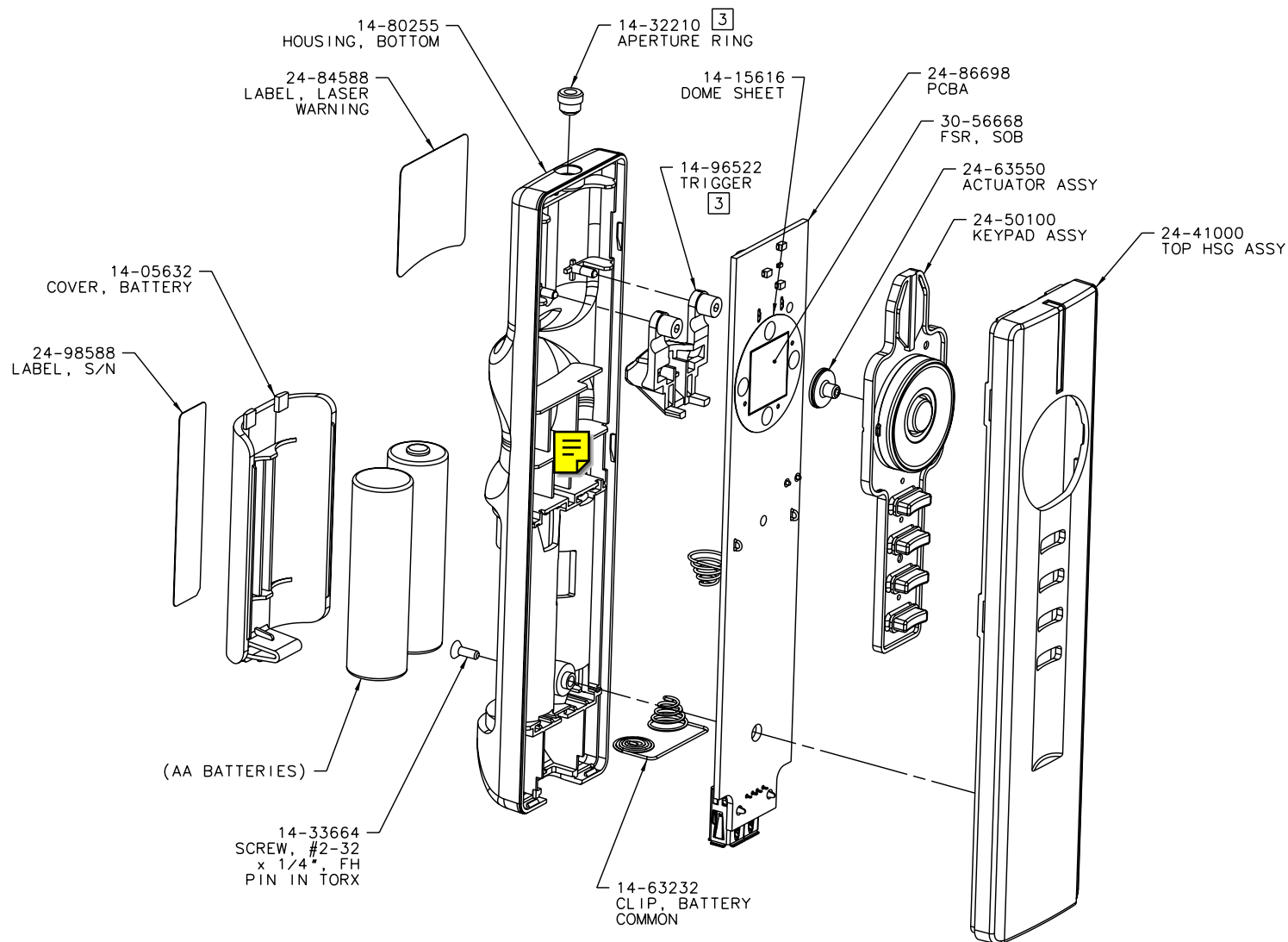
3 PRESS FIT PART INTO BOTTOM HOUSING USING FIXTURE.

2. SEE SEPARATE BILL OF MATERIALS.

1. PART TO COMPLY WITH LATEST REVISION OF INTERLINK ELECTRONICS SPECIFICATION 80-20016 "STANDARD FOR ENVIRONMENT RELATED SUBSTANCES CONTROL".

NOTES : UNLESS OTHERWISE SPECIFIED.

|                                                                                                                      |  |                                                                                                                                                                                                                                         |              |                                                                                                                                                           |                      |
|----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS.<br>TOLERANCES ARE:<br>DECIMALS<br>.X ± .20<br>.XX ± .15 |  | THE MATERIAL CONTAINED IN THIS<br>DOCUMENT IS INTERLINK ELECTRONICS<br>PROPRIETARY INFORMATION AND MUST<br>NOT BE COPIED OR TRANSFERRED IN<br>WHOLE OR IN PART WITHOUT THE<br>EXPRESSED WRITTEN PERMISSION OF<br>INTERLINK ELECTRONICS. |              | <b>INTERLINK ELECTRONICS</b> <br>546 Flynn Road, Camarillo, CA 93012 |                      |
| MATERIAL<br>                    |  | APPROVALS                                                                                                                                                                                                                               |              | TITLE                                                                                                                                                     |                      |
|                                                                                                                      |  | DESIGNED PAT BAIR                                                                                                                                                                                                                       | DATE 3/22/07 | ASSY, TX, VP4910R<br>GREEN LASER REMOTE                                                                                                                   |                      |
|                                                                                                                      |  | CHECKED SCOTT BAXTER                                                                                                                                                                                                                    | DATE 3/23/07 |                                                                                                                                                           |                      |
| FINISH                                                                                                               |  | APPROVED M.NIAKAN                                                                                                                                                                                                                       | DATE 3/23/07 | SIZE A3                                                                                                                                                   | REV. P9              |
| FILE: TEAM BROWSER; PRADO                                                                                            |  |                                                                                                                                                                                                                                         |              | SCALE 1/1                                                                                                                                                 | DO NOT SCALE DRAWING |
|                                                                                                                      |  |                                                                                                                                                                                                                                         |              | SHEET 1 OF 2                                                                                                                                              |                      |



SEE SHEET 1 FOR NOTES

NOTES : UNLESS OTHERWISE SPECIFIED.

|              |                      |                 |
|--------------|----------------------|-----------------|
| SIZE<br>A3   | DWG NO.<br>54-84740  | REV.<br>P9      |
| SCALE<br>1/1 | DO NOT SCALE DRAWING | SHEET<br>2 OF 2 |